

**AGENDA**  
**RAMSEY COUNTY CHARTER COMMISSION**  
**May 2, 2005**  
**7:00 - 9:00 p.m.**

St. Anthony Park Library  
2245 Como Avenue  
St. Paul

1. Call to Order
2. Minutes of the February 7, 2005, meeting of the Ramsey County Charter Commission are presented for approval
3. Citizen Comments/Input
4. Old Business
  - Ramsey County's Strategic Plan (David Twa or Connie Catlin)
  - Subcommittee reports
5. New Business
6. Commissioner/Board update
7. Next meeting date  
August 1, 2005 - Ramsey County Public Works Facility, 1425 Paul Kirkwold Drive, Arden Hills
8. Adjournment